

**Notice of References Cited**Application No.  
**09/595,352**

Applicant

Examiner  
**Bruce Snow**Group Art Unit  
**3738**

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|  |   | DOCUMENT NO. | DATE   | NAME       | CLASS | SUBCLASS |
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|  | D |              |        |            |       |          |
|  | E |              |        |            |       |          |
|  | F |              |        |            |       |          |
|  | G |              |        |            |       |          |
|  | H |              |        |            |       |          |
|  | I |              |        |            |       |          |
|  | J |              |        |            |       |          |
|  | K |              |        |            |       |          |
|  | L |              |        |            |       |          |
|  | M |              |        |            |       |          |

**FOREIGN PATENT DOCUMENTS**

|  |   | DOCUMENT NO. | DATE | COUNTRY | NAME | CLASS | SUBCLASS |
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|  | O |              |      |         |      |       |          |
|  | P |              |      |         |      |       |          |
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**NON-PATENT DOCUMENTS**

|  |   | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) | DATE |
|--|---|---|------|
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